

Transcript – Many Called, Few Chosen, Fewer Faithful

And Shabbat Shalom and Shabbat shalom to those who will watch with us later. So I have a message today that is called, *Called, Chosen, Faithful*. Sorry I don't have darker magic markers to use but we will get through it anyway ... *Called, Chosen, Faithful*. I want to start in Matthew 22. It really defines the calling of believers throughout time. Matthew verse 22 starting in verse 1:

Matthew 22:1-4 *And answering, Yahshua again spoke to them in parables, saying The kingdom of Heaven is compared to a man, a king, who made a wedding feast for his son. And he sent his slaves to call those being invited to the wedding feast, but they did not desire to come. Again, he sent other slaves, saying, Tell the ones invited, behold, I have prepared my supper; my oxen, and the fatlings are killed, and all things ready; come to the wedding feast.*

Matthew 22:5-8 *But they sneered at it and they went away, one to his own field, one to his trading. And the rest, seizing his slaves, mocked and killed them. And hearing the king became angry. And sending his armies, he destroyed those murderers and burned their city. Then he said to his slaves, Indeed, the wedding feast is ready, but those invited were not worthy.*

Matthew 22:9-11 *Then go onto the exits of the highways and call to the wedding feast as many as you may find. And going out into the highways, those slaves gathered all, as many as they found, both evil and good. And the wedding feast was filled with reclining guests. And the king coming in to look over those reclining, he saw a man there not having been dressed in a wedding garment.*

Matthew 22:12-14 *And he said to him, Friend, how did you come in here, not having a wedding garment? But he was speechless. Then the king said to the servants, Binding his feet and hands, take him away and throw him out into the outer darkness. There will be weeping and gnashing of the teeth. **For many are called, but few chosen.***

So this is a message that Yahweh gave me many, many years ago to show me the division of, you could say *quote-unquote* “bible believing people” Christians, to covenant people, to the faithful people. So that's why it's called, *Called, Chosen, Faithful*. And in the bible we know that numbers are very important. The **number one** is *the number of Yahweh*. We know that **two** is a *unity number*. We know **three** is a *resurrection number* but also a *unity number*. **Four** is a *number of the world*. **Five** is *number of grace*. **Six** is *number of man*. **Seven** is *Yahweh's number of completion*. **Eight** is *new beginnings*. **Nine** is *judgment*. **Ten** is *incomplete government*. So and it goes on and on and on. **Twelve** is *complete government*. **Forty** is *number of either trial or overcoming*.

So we know that numbers in Scripture are very important in our calling. And when I was doing this study years ago I realized how much of called, chosen, faithful ... that pretty much everything that's important to us, most things in our calling in doctrine and everything, they come in threes.

So I want to start with baptism to show you this that pretty much everything comes in three's. So we have baptism first, is water baptism. Luke 3:16 and 17 ... Luke 3:16 and 17 says:

Luke 3:16 *And John answered all, saying, I indeed baptize you with water; but He stronger than I comes, of whom I am not fit to loosen the thong of His sandals. He will baptize you in the **Ruach H'Chodesh and fire**, ...*

So there are three baptisms' – the baptism of water; the baptism of the Spirit; and the baptism of fire. So **water baptism is basically for repentance**. When you go under when you're baptized ... that's why it's not that somebody has to take you and put you under the water. You're going into covenant with Yahweh. And when you know anything about covenant relationships, it's an agreement between two parties and each party has something to perform.

So your performance is repenting of your sins. It talks about this in **Acts 2:37-39** and believing that Yahshua paid the penalty of your sins. And that's why you have to be completely immersed because it's **a type of symbolic death to the old person**. And if you look in the world you have more than eight billion people in the world and about one out of every three people in this planet claims to be a Christian in one form or the other. One out of three! Can you imagine?

So we're going to see from called, to chosen, to faithful when you get to that faithful it's not one out of three. It's maybe one out of 50 million that hit that faithful part. But one out of three claim that they believe in the Bible. They could be Catholic, Protestant, Evangelical ... whatever. But they believe in the Bible and out of that some are baptized some aren't in water baptism.

Some of the churches ... we're not the only one that believes in water baptism ... there are different churches that believe in that. But the interesting part is, out of every church I've ever seen that even believe in water baptism, I've never met one that did laying on a hands, except the Sabbath keeping churches. Maybe there are, I've just never meant one. And I've met a lot of people that will water baptizing. "Did you do ...?" "Laying on of what? What do you mean by that?" So they never heard of it because many are called, few are chosen.

And after this study it really made me look at people a little different. Because coming into the truth I was indoctrinated with this brainwashing of that Christianity is just a pagan religion ... which it is. But the people are not necessarily pagan. They're doing some of the pagan practices but they're not pagan people. They're not living lives of pagan. They believe in the same good news we do – Matthew, Mark, Luke and John. Many are called, few are chosen.

And to be honest, I realized this after we moved to Israel. And I saw, wow, I'm not going to get anywhere here because these people - they don't believe in anything! I mean if they find out I'm a believer in Yahshua I'm going to get my house bombed. I'm going to get beat up. And I realized ... that was why I wrote, *The Great Falling Away* book that Yahweh inspired. That I am going to have a much greater success of sharing the good news with people that are already Christian because they're already halfway there; than I am with somebody who's either a Muslim or a Jew. It's that simple. Not to say ... praise Yahweh ... I've been blessed to baptize Jews, even orthodox. And I've been blessed to baptize Muslims.

But overall, even in the congregation, if you talk to a hundred people 99 would have come out of Christianity. And then you have that one that came from wherever else. So this is where I say, we shouldn't be looking down on Christians. We're here to give them a better way - many are called. And they are called. They just

never get to chosen. And we'll see the difference is - water baptism that is simply for repentance, but they never hit the Spirit - the Spirit baptism.

And let's go to Acts 19 ... and they don't even know it to be honest. They think they received the Holy Spirit or the Ruach H'Chodesh simply because they believe in Yahshua. They don't think there's any kind of ceremony to it. They don't think there's any way you receive it. Just once you believe the Holy Spirit is there.

And my question when they say that, I say, "Well let me ask you a question." Because we're going to learn that here; the power of your questions, are the power of your life. Ask better questions, you're going to get better answers. So I'll say, "Well let me ask you a question. How do you know if the Holy Spirit is guiding you or living in you?" And they'll say, "Wow, I never thought about that before. I don't know." And then they'll say, "Well how do you know?" And I'll say, "You know how I know? Because the Bible says if you do this, it's in you! If you get baptized and have laying on of hand it's in you. That's how I know. That's the only way I know because I'm doing what the Bible says to know." And it's like, "Okay."

And I've had many Christians that actually came to true baptism because of that. So if I would have just walked away at the point where they say, "No, no, no when I was 12 years old, I received the Holy Spirit in the Pentecostal church. If I just walked away at that point they would have never come to faith. But asking that one simple question, well how do you know? How do you know if the Holy Spirit is guiding you or if it's in you?

And really even for us ... there's no way to know. Well there is two ways to know; one is by the biblical mandate and two is these signs will follow. Your life will change. There's going to be a change of life from that point. But the Spirit ... you don't see the Spirit it's invisible. It manifests itself. But the way to know it is if you're doing it the right way; if you're doing it the way that Yahweh says then you know for sure.

So let's go to Acts 19 here. It says:

Acts 19:1-3 *And it happened, in the time Apollos was in Corinth, Paul was passing through the higher parts to come to Ephesus. And finding some disciples, he said to them, Believing, did you receive the Holy Spirit? And they said to him, We did not even hear whether there is a Holy Spirit ... Just like I'm saying, "Huh? The holy what? The Ruach, huh? What are you talking about? ... And he said to them, Then to what were you baptized? And they said, To the baptism of John.*

Big difference! John's baptism, he said it, was one of repentance but John was not a first fruit. He said *there's the bride, bridegroom and there's the bride. I'm not either.* And that's why I say of every ... we'll talk about it when we get down to the Jordan River in a few weeks. But the last job I would have ever wanted in the world was being John the Baptist, being the last old covenant prophet and knowing the New Testament and the New Covenant and believing it but not being called to that.

Think about that sometimes in our life where we think we're getting the short end of the stick and John took it willingly, very gracefully. He took his calling and accepted it and did a great job. That's why I believe that when the kingdom comes and there's a temple system again for resurrected Israelites, I believe John the Baptist will be the first high priest. Just my belief, when you put it together but that's what I believe, because of his faithfulness for that. But he says we didn't even believe it. They were baptized by John only baptized and repentance.

Acts 19:4-6 And Paul said, John indeed baptized with a baptism of repentance, saying to the people that they should believe into the One coming after him, that is, into the Messiah, Yahshua. And hearing, they were baptized into the name of the Master Yahshua. And **Paul laying hands on them**, the Ruach H'Chodesh, the Holy Spirit came on them, and they spoke in different languages and prophesied.

So very, very clearly how was the Holy Spirit given? Through the laying on of hands ... through the laying on hands. I'm not going to go to **Acts 13** but we see the same thing that we see that the deacon Philip came there to preach to the people and they had water baptism for repentance, but a deacon does not have the authority to do the laying on of hands. So what happened?

They called for the elders from Jerusalem. The elders came down and very clearly in Acts 13 when the elders laid hands on the people, the Holy Spirit was given. What happens? Simon Magus the sorcerer, false believer when he saw that the Holy Spirit is given through the laying on the hands he said, "Give me this power and I'll give you money."

And I often say he's a false teacher. Why would he even say that? Why didn't he just go in like they do today, go out and just baptize anyway? Because when you see the power of Yahweh you know that you're baptizing with nothing. You're basically wearing false teeth. You have nothing behind what you're doing. That's the bottom line. And he knew that and he wanted that power.

So we see someone who doesn't believe it, that's fine; many are called, few are chosen. And that helps us to understand this that we don't have to try to shove it down people's throats. You share the truth, if they don't believe that you shake the dust, you move on - many are called, few are chosen.

Water baptism, Spirit baptism but **fewer are faithful**. And that's the thing, many believers they get to be chosen. They come and come in a relationship, they're baptized, they think "I made it." It's like no, many are called, few are chosen, fewer are faithful. **You have to endure to the end**. If you're not faithful being chosen means nothing. I just read it in **Matthew 22**. The wedding invitations have already gone out and there's a lot of people that are denying those invitations. They have other things to do. They have to work. They have to do this. They have to do that.

And I say it's kind of interesting because I would compare it sometimes like we have tens and tens of thousands of brethren in the Congregation all over the world and then at Sukkot we'd get a hundred to two hundred people that would come to Sukkot. Many are called, few are chosen. And not everybody can come but not everybody tries to come. But then we get to the school and you see the numbers get much littler. You get 20 30 ... praise Yahweh, sometimes 40 people. But many are called, few are chosen, fewer are faithful. And if you're going to be faithful you have to do something because that's **the definition of faith - is the act**. It's not just going to happen. You have to do something and you have to live it.

So **the third baptism is the baptism of fire**. That's where we're going to from spirit to fire from chosen to faithful. Hebrews 12 ... one of the things that bring us that way is trials ... trials. Hebrews 12 verse 5 through 8:

Hebrew 12:5-8 And you have forgotten the exhortation which He speaks with you, as with sons, ... talking about YAHWEH ... "My sons, do not despise the chastening of YAHWEH, nor faint while being corrected by Him. For whom YAHWEH loves, He chastens, and disciplines every son with whom He is well pleased." If you endure

discipline, YAHWEH is dealing with you as with sons; for who is the son whom a father does not discipline? But if you are without discipline, of which all have become sharers, then you are strangers, and not sons, not children.

So the discipline is not to punish us, it's to purify us. And that's what fire does, fire purifies. When you take gold and it's all dirty and it's all corrupted and you put it in fire it comes out beautiful and bright. So that's what our trials are like. Luke 12:49 and 50... Luke 12:49 and 50. The fire purifies like our trials do. Luke 12:49 and 50, He says:

Luke 12:49-50 *I came to hurl fire into the earth, ... Yahshua is saying this ... and I desire it has been lit, if not already. But I have a baptism to be immersed in, and I am greatly afflicted until it is fulfilled.*

So He is saying He came to bring fire to the earth and He came for a baptism and that baptism was the baptism of fire that was His. That's why at Pesach we have the fourth cup, the cup of salvation that we keep empty because only Yahshua was able to drink of that cup, the baptism of fire. But it's very interesting in Matthew 20 with His disciples. Remember when His very zealous disciples asked to sit on His right and sit on His left and what was Yahshua's answer? Matthew 20 and verse 20 verse 22:

Matthew 20:22 *But answering, Yahshua said, You do not know what you ask. Are you able to drink the cup which I am about to drink, and to be baptized with the baptism with which I am to be baptized?*

And they said to Him - we are. They pretty much set their fate. That's why we have to watch our words; *by our words we're justified, by our words we're condemned.* And They said okay.

Matthew 20:23 *Indeed you will drink My cup, and you shall be baptized with the baptism with which I am baptized; ... the baptism of fire ... but to sit off My right and off My left hand is not Mine to give, but to those for whom it was prepared by My Father.*

So very, very clearly the baptism of fire there. 1st Peter 1 and 3 through 7 ... 1st Peter 1:3 through 7, he says:

1st Peter 1:3-5 *Blessed be the Elohim and Father of our Master Yahshua Messiah, He according to His great mercy having regenerated us to a living hope through the resurrection of Yahshua Messiah from the dead, to an inheritance incorruptible and undefiled and unfading, having been kept in Heaven for you. While you were kept by the power of Elohim, being guarded through faith to a salvation ready to be revealed in the last time; ... here we are.*

1st Peter 1:6-7 *wherein you will rejoice forever, notwithstanding, at the present time we are pressed a little, by the various trials that have come upon us; so that the proving of your faith, much more precious than perishing gold, but having been **proved through fire**, may be made manifest to praise and honor and glory at the revelation of Yahshua Messiah;*

So the fire purifies and makes our garments white. We're getting out every spot and wrinkle. And that's what fire does. So again called, chosen and faithful - water baptism, Spirit baptism, fire baptism. Also the holy days, we have three hagim seasons – Passover, Shavuot and Sukkot ... Passover, Shavuot and Sukkot. So what is Passover about? Water baptism – Repentance. John 16 verse 7 through 11 ... John 16:7 through 11:

John 16:7-11 *But I tell you the truth, it is better for you that I should go; for if I do not go away, the redeemer will not come to you. But if I go, I will send it to you. And having come, that One will convict the world concerning sin, ... sin is Passover ... and concerning righteousness, ... righteousness is Shavuot, the giving of the Ruach H'Chodesh ... and concerning judgment ... judgment is Sukkot ... Concerning sin, because they did not believe into Me; and concerning righteousness, because I am going to the Father, and you no longer see Me; and concerning judgment, because the ruler of the world has been judged.*

So we see Passover is about sin. We know that. Shavuot is about righteousness, the giving of the Torah. **Psalms 119:172** talks about *all His Commandments are righteousness*. And according at least to tradition the 10 Commandments were given on Shavuot. If you look at the Bible when they're coming out from Passover, Pesach, you can ... I don't know if you can say not 100% but it sure fits the timeline ... that the 10 Commandments ... I know the Jews definitely believe that, that the 10 Commandments were given to Moses on Shavuot. So that's why *all My Commandments are righteousness*.

And then **Sukkot is about judgment**. Zechariah 14 ... Zechariah 14 verse 1:

Zechariah 14:1 *Behold, the day of YAHWEH comes, and your spoil shall be divided among you.*

So this is about the Day of Yahweh. No doubt about it, about His judgment to the earth. And look what it says as we drop down to verse 12:

Zechariah 14:12 *And this shall be the plague with which YAHWEH will strike all the peoples who have fought against Jerusalem: Their flesh shall rot while they stand on their feet, and their eyes will rest in their sockets, and their tongues shall rot in their mouths ...* Not a pretty picture. Drop down the verse 16. And when is this happening?

Zechariah 14:16-19 *And it shall be, everyone who is left from all the nations which came up against Jerusalem will go up from year to year to worship the King, YAHWEH of Hosts, and to keep the Feast of Sukkot. And it will be, whoever will not come up from the families of the earth to Jerusalem to worship the King, YAHWEH of Hosts, there shall even be no rain on them. And if the family of Egypt does not go up, nor come up, then the rain shall not be on them, but the plague with which YAHWEH will strike the nations who do not come up to keep the Feast of Sukkot. This shall be Egypt's offense, and the offense of all nations who do not come up to keep the Feast of Sukkot.*

So again, water baptism with Pesach – called, water baptism, and Pesach; chosen with the Ruach and Pentecost, faithful with fire and Sukkot. And it also comes with the outer court, the inner court, and the Holy of Holies. So, in the outer court is what? We're the temple. Remember, the Temple Yahweh told Moses to make the tabernacle a certain way. The Temple was made after that pattern, the pattern in heaven.

And in **the outer court is the altar of sacrifice**. So, in the outer court you have the altar of sacrifice. And like I've said many times, in English when we hear the word *sacrifice*, we're thinking of giving something up. But in Hebrew, *korban*, it's literally **you're drawing closer to through relationship**. You know, through relationship with Yahweh, you're raising this little animal and you're carrying for it. And now that animal as he gets older, it's going to give you milk and it's going to give you food and it's going to give you clothes. And now you're sacrificing that animal because you're drawing closer to faith in Yahweh. You're giving the best you have to

Yahweh and trusting that He is going to provide what that animal was providing. So, *korban* is drawing closer to through relationship. It's not giving up, the way you think of with the English word of sacrifice. So, in the outer court, because when did say? Water baptism; the people that only get water baptism, they never leave the outer court. That's the court of the Israelites, right? Most of the people were out there. How many Israelites were there? Millions of Israelites. How many priests? Very few as we're going to see. So, the outer court is water baptism, Pesach, the sacrifice, right? That's where the altar is, where the animals are killed. So, Pesach and the outer court.

When we get to the inner court, right? The chosen, many are called fewer chosen, right? How do you get chosen? By having the Ruach H'Chodesh - that makes you chosen and Shavuot, the giving of the Torah. And the inner court; the inner court is inside the sanctuary. And when I told people before that in Yahshua's whole life, He never once went inside the sanctuary. They're like, really? Like, of course, He wasn't a Levite. He wasn't a priest. Only the priest could enter in, right? And what was the priest's job to do? To teach the mouth of the Torah. That's in Malachi. So, it makes so much sense when you look at all these things, they really, really fit. It's unbelievable.

So, the inner court, let me read here, in Exodus 30 ... Exodus 30. So, many are called few are chosen. And that's the difference from all those millions of Christians out in the world that are in the outer court. They have the blood of Yahshua. They all know it. That's what they say. We're saved by grace and nothing else! But they never get into the inner court. Why? Because they don't believe in the Torah. That's Shavuot. **Shavuot is the giving of the law.**

So, if you don't believe in the Torah, you're not teaching it, that's what the priest job is, you're never going to get in the inner court. So, do you want to stand that out of court? Which, again, it's not ... it's better than nothing. But no, you want to get to the inner court. And we're going to see the problem with believers is they get to the inner court and they don't move from there. They're satisfied to stay in the inner court. We have Shabbat. We have the Holy Days. We don't eat pork. And they never move past there. Because we're going to have to move on from that inner court.

But Exodus, Exodus 30, and verse 1 says:

Exodus 30:1 *And you will make an altar, a place for burning incense; ... Not the altar that's in the outer court, but this is the altar in the inner court before the Holy Holies now ... you will make it of acacia wood.*

Okay? Which most of the things were made of. So, this is the altar for burning incense. And drop down to verse 6 through 8. It says:

Exodus 30:6-8 *And you will put it before the veil which is beside the ark of the testimony; in front of the mercy seat which is over the testimony, there where I meet you. And Aaron shall burn incense of perfume on it morning by morning; when he dresses the lamps he will burn it.*

So, this is what happened. They would burn the incense on the altar of incense. Why? Because as that smoke came up, they would have to make a sweet smelling smoke to Yahweh before going into the Holy Holies. You couldn't just appear before Yahweh or you're going to die. Matter of fact, they were limited when they could

even go. The high priest was only allowed to go back there anyway once a year. But even then, every day they had to make that sweet smelling sacrifice of incense.

If we go to Revelation 8, we'll see that through the chosen, though, what happens? Brand new meaning comes to us from the altar of incense. Revelation 8:1 through 4.

Revelation 8:1-4 *And when He opened the seventh seal, there was silence in Heaven for half an hour. And I saw the seven cherubs who stood before Elohim, and seven trumpets were given to them. And another cherub came and stood on the altar, having a golden censer. And many types of incense were given to him that he should give them with the prayers of all the saints on the golden altar before the throne. And the smoke of the incense went up with the prayers of the saints out of the hand of the cherub before Elohim.*

So, our prayers are that sweet smelling sacrifice to Yahweh. It gets back to the baptism of fire, right? And Yahweh hears those prayers. And many are called, few are chosen; that the chosen have something that nobody else in the world has. Not to say Yahweh doesn't hear the calls of everybody. He does. Doesn't matter you don't have to know His name for Him to hear you. But **you do have to know His name to be a child.**

How many children don't know the name of their father and mother, right? So, that's the point of it. Many are called, few are chosen. And by being chosen, you get that blessing that your prayers get up to the throne of Yahweh. But, like I said, we can't stop there. ... can't stop there because the prayers go up, but we're not going up. We want to go from called to chosen for faithful. We want to go from water baptism to Spirit baptism to fire baptism. We want to go from Passover to Shavuot to Sukkot. We want to go from the outer court, to the inner court, to the Holy of Holies, in the presence of Yahweh.

Matthew 27, something when Yahshua was being crucified, that many people miss that happened by His sacrifice. And remember, when He was resurrected, and before He went up as that first fruit sacrifice, and He met Mary Magdalen, what did He say? *Do not touch Me because I haven't descended to My Father yet. But go tell My brethren, I'm not going just to My Father. I'm going to your Father.* Because **by that sacrifice, that's what made us children now.** And look what happened when He was dying. Matthew 27 and verse 50.

Matthew 27:50-51 *And crying again with a loud voice, Yahshua released His spirit. And, behold! **The veil of the sanctuary was torn into two** from above as far as below. And the earth quaked, and the rocks were sheared!*

Wow! So, the veil of the sanctuary was ripped in two, access was now given in the New Covenant in the Brit Hadeshah to the people of Yahweh. So, we literally now have access to the Holy of Holies. We have access to His throne, which wasn't there before. Hebrews 9 ... Hebrews 9 through the blood of Yahshua.

Hebrews 9 and verse 3, it says:

Hebrew 9:3-5 *But behind the second veil is a tabernacle, being called Holy of Holies, ... This is what we're reading about ... having a golden altar of incense, and the ark of the covenant covered around on all sides with gold, in which was the golden pot having the manna, and Aaron's rod that budded, and the tablets of the covenant; and above it the cherubs of glory overshadowing the mercy-seat (about which now is not enough time to speak piece by piece) ... I wish he had the time. We'd really like to hear more about that.*

Hebrew 9:6-9 *And these having been prepared thus, the priests go into the first tabernacle through all, completing the services. But into **the second** ... the Holy of Holies ... the high priest goes alone once in the year, not without blood, which he offers for himself and the ignorance's of the people; the Holy Spirit signifying by this that the way of the Holy of Holies has not yet been made manifest, the first tabernacle still having been standing; ... In the first covenant, people did not have access to that ... and it was a symbol, for that time during which oblation and sacrifices were offered that could not make perfect the conscience of him who offered them:*

Hebrews 9:10-12 *but only in food and drink, and various washings, ... the ceremonial law ... and fleshly ordinances, until the time of reformation has been imposed. But Messiah having appeared as a High Priest of the coming good things, through the greater and more perfect tabernacle not made with hands, that is, not of this creation, nor through the blood of goats and of calves, but through His own blood, He entered once for all into the Holy of Holies, having obtained for us everlasting salvation.*

That sacrifice, never take that for granted. It gives us access, access to the Holy of Holies. Many are called, few are chosen, fewer are faithful; outer court, inner court, Holy of Holies; baptism of water, baptism of Spirit, baptism of fire.

And the next we have justification, sanctification, glorification. And this is where we're talking this morning about when you talk to a Christian and they talk about *Oh I'm saved by grace. I don't have to do anything.* You have to define the terms because they don't understand what that means. They really don't.

So when they say, I'm justified by the blood Yahshua, I've got no problem with that. They are. We are. Justification, the definition of **justification means that you can only be justified by Yahweh.** You can't be justified by yourself. There's nothing you could do that justify you. Know why? Because your works made you put in that position. It only gave you the death penalty.

Except for Yahshua, every human being has sinned and has done sins of capital punishment. And you can't go to a judge with the defense of, "Okay, well, I only killed one person. I never did it again after that." Eye for eye, tooth for tooth, life for life. One death will bring the death penalty for you. So the same way here, we can only be justified. **We can only be forgiven of our sins by the blood of Yahshua.** Nobody is doubting that.

But again, that water baptism. That is Passover. That's the outer court. Once saved, always saved, like somebody said, "Yeah, once saved, always saved" ... if you continue with it, but not if you don't. You have to endure to the end. They don't remember that scripture, right? Of enduring to the end, of overcoming any of those things.

So if we go to Isaiah 43 ... Isaiah 43, because it's clearly ... anybody that says you cannot lose your salvation has never read the New Testament. I mean, that's the whole point of being a Judas. Judas had salvation. He was one of the twelve apostles. His name was going to be on the walls of Jerusalem forever, and he lost it. You know, Yahshua said it was better he was never born. So some of it says you can't lose your salvation. Where are they coming from? I mean, come on. Isaiah 43:25 and 26 says,

Isaiah 43:25-26 *I, even I, am He who blots out your trespasses for My sake; ... only Yahweh can do that ... and I will not remember your sins. Remind me; let us enter into judgment together; sum up for yourself, that you may be justified.*

Justified - the definition is, **being made right before Yahweh**. And that can only happen by the blood of Yahshua. So we're not, we're not challenging anybody on that. That's not the question. The question is, is that where you want to stay in your life? What happens after justification? What happens after baptism? What happens? You still have a life to live.

What are you going to do from that point? Are you going to go right back like a dog to the vomit, right back to the old life? Or do you change and do something different? So now you've got to go to sanctification. Right? Water baptism, Spirit baptism. What sanctifies you? The Spirit of Yahweh. And that's why the people that have either never had any baptism or only water baptism, they're never going to understand sanctification because they never had the Spirit in their life. And it's only the Ruach H'Chodesh of Yahweh that can make you understand it.

John 17 ... because **sanctification comes from obedience**. John 17, verse 14 through 20. And this is Yahshua's last prayer to the Father before His crucifixion. He says:

John 17:14-15a *I have given them ... talking about His disciples ... Your Word, and the world hated them because they are not of the world, as I am not of the world. I do not pray that You take them out of the world, but that You keep them from the evil*

Comment: So we're not about going up to Mars, we're not going to get out of this world, but **we have to be separated from the world**. But the world is our ... that's our calling. That's the people that we're going to be sharing with. So **we're in the world but not of the world**.

John 17:17 *Sanctify them in Your Truth; Your Word is Truth.*

Comment: Sanctify them. **Sanctification is only through truth. You can't be sanctified without the truth.** That's what is sanctification. It is the truth.

John 17:18-20 *As You have sent Me into the world, I also have sent them into the world, I fear for their sakes. I sanctify myself so that they may also be sanctified by Truth. And I do not pray concerning these only, but also concerning those who will believe in Me through their word;*

Here we are 2,000 years later. So it's the truth, which is the Word of Yahweh, *all Thy Commandments are righteousness*; which is Shavuot, which is receiving the Ruach H'Chodesh. **Without the Ruach H'Chodesh, there is no truth because you're going by your human nature, which is corrupted and evil.**

So that's why water baptism, spirit baptism, fire baptism, outer court, inner court, Holy Holies; justification, sanctification.

2 Thessalonians 2 and verse 10 ... 2 Thessalonians 2 and verse 10 ... is doctrine important? We will see right here. 2 Thessalonians 2 and verse 10.

2nd Thessalonians 2:10-12 *and in all deceit of unrighteousness in those who will perish, ... why did they perish? ... because they **did not receive the love of the truth** in order for them to be saved ... They were not sanctified ... And because of this, Elohim will send to them a working of deception, for them to believe the lie, that those not believing in the truth, but who have delighted in unrighteousness all may be damned.*

2nd Thessalonians 2:13-15 *But we ought to thank Elohim always concerning you, brothers, beloved by YAHWEH, because YAHWEH chose you from the beginning to salvation ... How?... **in sanctification of the Spirit and through a true faith**, to which He called you through our preaching, to be the glory of our Master Yahshua Messiah. So, then, brothers, **stand firm and strongly hold the commandments you were taught**, whether by word or by our epistle.*

Very clear ... very, very, very clear. Yes, justification is forgiveness of you sins. It can only come by the blood of Yahshua, but sanctification comes by obedience. **Sanctification comes by obedience to the truth.** Being set apart from Satan's world of commercial Babylon to the truth of Yahweh, but do we want to stop there? Because you're being set apart for something else. Right? That's not the end of it. That's the beginning of it. You're being set apart for what? For glorification. Because flesh and blood will not inherit the kingdom of Yahweh, and even though we're all sanctified, we're still flesh and blood, so we don't want to stop at this point. We want to go on to glorification, which is holiness. Right?

John 13, verse 26 ... can't do this without the baptismal fire. John 13 verse 26.

John 13:26-30 *Yahshua answered, It is he to whom I, having dipped and give the bread ... This is on the night of the last Pesach ... And dipping the bread, He gave it to Judas Iscariot, son of Simon. And after the bread, then Satan entered into that one. Then Yahshua said to him, What you do, do quickly. But no one of those reclining knew this, for what He spoke to him; for some thought, since Judas held the moneybag, that Yahshua was saying to him, Buy what things we have need of for the feast; or that he should give something to the poor. Then, receiving the bread, he immediately went out. And it was night.*

John 13:31-32 *Then when he had gone out, Yahshua said, Now **the Son of Man was glorified**, and YAHWEH was glorified in Him. If YAHWEH was glorified in Him, YAHWEH also will glorify Him in Himself, and immediately will glorify Him.*

So again, Yahshua was the first one to be glorified. He had to go through the baptism of fire, and unfortunately through the disloyalty of Judas to do that. But that's what He's saying. That's what brought this glorification. Romans 8 in verse 12, because we can't be glorified if He wasn't glorified. He had to set the stage in the first one. And now we follow in His footsteps, because He's living within us through his Ruach. Romans 8:12 through 17.

Romans 8:12-17 *So then, brothers, we are debtors, not to the flesh, to live according to flesh, for if you live according to flesh, you are going to die. But if by the Spirit you put to death the practices of the body, you will live. For as many as are led by the Spirit of Elohim, these are the sons, or children of Elohim. For you did not receive a spirit of slavery again to fear, but you received a Spirit of sonship which we cry, Abba! Father! The Spirit itself witnesses with our spirit that we are children of YAHWEH. And if children, also heirs; truly heirs of Elohim, and joint heirs of Messiah, **if indeed we suffer together, that we may also be glorified together.***

So think about this when you're going through those trials, right? Or like I'd like to say, not trials, but challenges. **Those challenges, the baptism of fire, are bringing you to glorification.** It's a process, and you have to go through it. So **it's a positive thing.** It's a positive thing to go through it and to bring that to the glorification.

Drop down to verse 23.

Romans 8:23-25 *And not only so, but also we ourselves having the first-fruit of the Spirit, also we ourselves groan within ourselves, eagerly expecting that sonship, the deliverance from our body; ... flesh and blood don't inherit the kingdom ... for we were saved by hope, but hope being seen is not hope; for what anyone sees, why does he also hope? But if we hope for what we do not see, through patience we wait eagerly.*

Romans 8:26-27 *And likewise the Spirit also joins in to help our weaknesses. For we do not know what is right and proper for us to pray for, but the Ruach intercedes on our behalf with that earnestness that cannot be described. But the One searching the hearts knows what is the mind of the Spirit, because He petitions on behalf of the saints according to Elohim.*

Romans 8:28-30 *But we know that to the ones loving YAHWEH all things work together for good, to those being called according to purpose; And He knew them in advance; and He sealed them with the likeness of the image of His Son; that He might be the first-born of many brothers. But whom He marked in advance, these He also called; and whom He called, these He also justified; and whom He justified, these He also glorified.*

Right? Justification, sanctification, glorification. So again, if somebody wants to tell you, I am only justified by the blood of Yahshua, we have no argument with that. Ask them a better question. Do you want to stay in the out of court? Or do you want to come to the inner court to the Holy of Holies? Because you can't get to the Holy Holies without going through the inner court. There's no back door to it. Do you want to stay in the outer court? Or do you want to come through the inner court? But particularly to the Holy of Holies, many are called, few are chosen, fewer are faithful. And that's where we got to go from here. **We have to go from chosen to faithful.** That's what you're always looking for.

Hebrews 12 and verse 14 ... Hebrews 12 and verse 14.

Hebrews 12:14 *Eagerly pursue peace and holiness with all, without which no one will see YAHWEH.*

So without holiness, without kadosh, without setting ourselves apart, no one will see Yahweh. You've got to go to the process of glorification. Many are called, few are chosen, fewer are faithful. And like I say, you've got to not ask what is sin, but what is holy. It's not just about what is sin but what is holy.

Matthew 5:48 *become ye perfect like your Father in heaven is perfect.* We have to move on to perfection. Every year in our life as a believer we should be a little bit more toward that perfection than the year before. It's a process. And the ones who are faithful, you have to have a change of life. It's got to be more than a change of rituals.

Yahweh uses the rituals and the signs to bring us into a deeper relationship. But if they're only rituals, and you could look at our brother Judah for this, where did it get them? Where did all the rituals that they do get them? Nowhere ... nowhere. They have not only don't have a relationship with Yahweh, they actually deny the

very Savior who could justify them and give them the justification. So **the rituals are good if it leads you into something deeper**. The holy vessels of the sacred priesthood of Melchizedek. That's what we're looking for.

Revelation 2 verse 4 through 5, and then I'll go to verse 7. It says:

Revelation 2:4-5 *Nevertheless, I have something against you, because you left your first love. Then remember from where you have fallen, and repent, and do the first works. And if not, I am coming to you quickly, and will remove your menorah from its place, unless you repent ...* Verse 7:

Revelation 2:7 *The one who has an ear, hear what the Spirit says to the congregations. To the one **overcoming**, I will give to him to eat of the Tree of Life which is in the midst of the Paradise of Elohim.*

So **it's not just believing, that's the beginning, but it's overcoming**. Because the belief, real belief is faith, is going to lead to an action. And that's **the action of repentance and overcoming**. Verse 16 and 17.

Revelation 2:16-17 *Repent! But if not, I will come to you quickly, and I will make war with them by the sword of My mouth. The one who has an ear, hear what the Spirit says to the congregations. To the one overcoming, I will give him to eat from the hidden manna. And I will give to him a white stone, and on the stone a new name having been written, which no one knows except the one receiving it.*

So very, very clearly if things stopped in the outer court, you wouldn't have all these different scriptures telling us the one overcoming. You have to overcome to the end, you have to endure to the end and overcome to the end. Revelation 3 and verse 15. This is to the Laodicean, the era that we're in now. And probably everyone has a little bit of Laodicean in them somewhere. And what does He say?

Revelation 3:15-17 *I know your works, that you are neither cold nor hot. I would that you were cold, or hot ... They don't have that zeal of Yahweh ... So, because you are lukewarm, and neither cold nor hot, I am about to vomit you out of My mouth. Because you say, I am rich, and I am made rich, and I have need of nothing, and do not know that you are miserable and a wanderer and poor and blind and naked.*

Comment: That's a lot of the people in the outer court of Christianity. They think that, oh, they're saved and they have nothing else. And yet they don't realize it's a Laodicean spirit, but it's also to a lot of covenant believers that are comfortable staying in the inner court. They never try to get to the Holy of Holies. And that Yahweh says He's going to spew them out of His mouth.

Revelation 3:17-18 *Because you say, I am rich, and I am made rich, and I have need of nothing, and do not know that you are miserable and a wanderer and poor and blind and naked. I advise you to buy from Me gold having been fired by fire, ... the baptism of fire ... that you may be rich; and white garments, ... Getting every spot and wrinkle out of the garment ... that you may be clothed, and your shame and nakedness may not be revealed. And anoint your eyes with eye salve, that you may see ...* I thank Yahweh every day of my life. "Thank you, Father, for giving me eyes to see."

Revelation 3:19-22 *"I, as many as I love, I rebuke and I chasten." Be zealous, then, and repent. Behold, I stand at the door "and knock:" If anyone hears My voice and opens the door, I will enter to him, and I will dine with him, and he with Me. The one overcoming, I will give to him to sit with Me in My throne, as I also overcame and sat with My Father in His throne. The one who has an ear, hear what the Spirit says to the congregations.*

So this is what it comes down to. We don't want to stop in that inner court. We don't want to stop at the sanctification. We want to move on to glorification. Hebrews 11:6 ... Hebrews 11:6. This was at last year's school, was basically our motto.

Hebrews 11:6 *But without faith it is impossible to please YAHWEH. For it is right that the one drawing near to YAHWEH should believe that He is, and that He is a rewarder of those that diligently seek him.*

So the one sense is simple. Faith is simply belief, but in other sense you have to believe because **the action is the evidence of it**. Many times in the world we live in a commercial Babylon we are used to words being the thing that means something not actions. So **if there is no action there is no faith**. So that is very, very clear. We have to believe on the promises of Yahweh.

Hebrews 3:6. Israel is given to us in the Brit Hadashah is an example ancient Israel not to follow. Like I said, out of almost 2 million people only 2. Joshua and Caleb 20 and above went into the Promised Land. Hebrews 3 and verse 6 says:

Hebrews 3:6-9 *but Messiah as Son over His own house, whose house we are, if truly we hold fast the boldness and rejoicing of the hope firm to the end ... Right? Enduring to the end ... Because of this, even as the Holy Spirit says, "Today, if you hear His voice, do not harden your hearts to provoke Him, as the murmurers did in the day of temptation in the wilderness, there where your fathers tempted Me, even though they saw My works for forty years.*

Hebrews 3:10-13 *Because of this, I was angry with that generation and said, They always go astray in their heart; and they did not know My ways; so I swore in My wrath, They shall not enter into My rest." ... not just the physical Promised Land but the kingdom ... Beware, therefore, my brethren, lest there be in any of you an evil heart which **does not believe**, and you will be cutoff from the living Elohim. But search your hearts each day, until the day which is called "**the day**", that not anyone of you be hardened by the deceitfulness of sin.*

Hebrews 3:14-16 *For we have become partakers of Messiah, if truly from the beginning to the very end we hold steadfast to this true covenant; as in the saying, "Today, if you hear even the echoes of His voice, do not harden your hearts to anger Him." Who were those who heard and provoked Him? Was it not those who came out of Egypt through Moses; although not all of them?*

Hebrews 3:17-19 *But with whom was He angry forty years? Was it not with the ones sinning, whose bones lay in the wilderness? And to whom did "He swear, they would not enter into His rest," except to those not obeying? So we see that they were not able to enter in because of unbelief.*

Hebrews 4:1-2 *Therefore, Let us fear, lest while the promise of entering into his rest remains, lest some among you find that they are falling short from entering. For, indeed, we have had the good news preached to us, even as they also; ... wow, the Israelites had the good news ... but the Word did not profit those hearing it, not having been mixed with faith in the ones who heard.*

So we see that Israel was called and chosen but they were not faithful. So you can't stop ... you can't stop in the inner court. You can't think well it's enough. You either go on to the Holy of Holies or you go out. And that's why there's not a sanctuary in the kingdom. There's not a physical sanctuary. Why? Because **the presence of**

Yahweh and Yahshua are in the sanctuary. And you're either in that Holy of Holies with Them or you're not there. Because there will be no inner court at that time. Revelation 14. These are the first fruits. These are the people of Yahshua in the end. Revelation 14 verse 1 through 5.

Revelation 14:1-3 *And I saw, and behold, the Lamb standing on Mount Zion! And with Him were a hundred and forty four thousands, with the name of His Father YAHWEH having been written on their foreheads. And I heard a sound out of Heaven, as a sound of many waters, and as a sound of great thunder. Also I heard a sound of harpers harping on their harps. And they sing as a new song before the throne, and before the four living creatures and the elders. And no one was able to learn the song except the hundred and forty four thousands, those having been redeemed from the earth.*

Revelation 14:4-5 *These are the ones who had not become defiled, for they are pure ... They are kadosh ... These are the ones following the Lamb wherever He may go. These were redeemed from among men being the first-fruits to YAHWEH and to the Lamb. And no decoy was found in their mouth, for they are unmarked before the throne of YAHWEH.*

Unmarked from Satan's society. They are unmarked. They are faithful. They follow Yahshua wherever He goes. Last scripture Revelation 17 and verse 14 ... Revelation 17 and verse 14, says:

Revelation 17:14 *These will make war with the Lamb, and the Lamb will overcome them, ... Why? ... because He is Master of Masters and King of kings, and **the ones with Him are the called and chosen and faithful ones.***

That is our destiny. We have to make sure we have that vision. Like I said so many millions in the outer court and they never go past there. They don't think they have to go past there. They think that that's enough. Called chosen, faithful; water baptism, Spirit baptism, fire baptism. Passover, Shavuot, and Sukkot. The outer court, the inner court, the Holy Holies. Justification, sanctification, glorification. Right?

Many are called. The millions hear the message. Some even get water baptized but there is really no change of life. Others that are chosen take the next step. They follow the Torah but they still never materialize their potential as true spirit begotten children of Yahweh.

And then you have that very, very small group of faithful. They sacrifice in their life. They make Yahweh first in all they do possible to change and bear fruit for the kingdom ... they do all possible to change and bear fruit for the kingdom. And that's basically why you are here. Many are called, few are chosen, fewer are faithful. These are the ones that Yahshua will say in the end, *Come faithful servant enter the kingdom. My father has prepared for you.* So get ready for the next month for the most wild ride of your life. Yahweh bless. Chag Semeach. Shabbat shalom.